

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on S.C.R. 8, CONCURRENT RESOLUTION APPROVING THE TEST AND TRAINING RANGE LAND EXCHANGE, by Senator J. Stevenson, and recommends it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry Committee Chair

Voting: 11-0-3 2 SCR008.HC1.WPD 2/26/16 9:55 am BAllred/JBA RF/ALH





